

# **BANKRUPTCY <sup>UP</sup>DATE**

## **February 21, 2017**

If someone else would like to receive these <sup>UP</sup>dates, please send an e-mail to [Mary\\_Frederickson@sdb.uscourts.gov](mailto:Mary_Frederickson@sdb.uscourts.gov).

### **J. Bruce Blake**

J. Bruce Blake, a long-time member of our bankruptcy bar, passed away on February 15. Our condolences to Bruce's family and friends. He will be missed.

### **Amendments to Schedules and Statements**

As required by Bankr. D.S.D. R. 1009-2(a), when filing an amendment to a schedule or a statement please remember to attach an amended schedule or statement incorporating all of the changes using the appropriate Official Form and checking the "amended" box on the first page if that Official Form has one. Also, the title and the body of an amendment should contain the correct and full name of the schedule or statement being amended, keeping in mind names of some of the Official Forms changed effective December 1, 2015.

### **Link**

[Previous Bankruptcy <sup>UP</sup>dates](#)

As always, should you have questions regarding this <sup>UP</sup>date or anything else concerning your dealings with the Court or the Clerk's office, please let us know.