

## **BANKRUPTCY <sup>UP</sup>DATE**

### **June 28, 2017**

If someone else would like to receive these <sup>UP</sup>dates, please send an e-mail to [Mary\\_Frederickson@sdb.uscourts.gov](mailto:Mary_Frederickson@sdb.uscourts.gov).

### **Change in Court Calendar for November**

The November telephonic hearing date for Southern Division cases has been changed from November 2 to November 16, the same date telephonic hearings for Northern, Central, and Western Division cases will be held. Please note this change on your calendars. Evidentiary hearings in November will be scheduled as needed.

### **Link**

[Previous Bankruptcy <sup>UP</sup>dates](#)

As always, should you have questions regarding this <sup>UP</sup>date or anything else concerning your dealings with the Court or the Clerk's office, please let us know.