

# **BANKRUPTCY <sup>UP</sup>DATE**

## **July 19, 2017**

If someone else would like to receive these <sup>UP</sup>dates, please send an e-mail to [Mary\\_Frederickson@sdb.uscourts.gov](mailto:Mary_Frederickson@sdb.uscourts.gov).

### **Include Bankruptcy Case Number in Caption**

Please remember to include the complete bankruptcy case number in the caption of all pleadings and documents filed after the petition, including the Disclosure of Compensation (Appendices 2L and 2M of our local bankruptcy rules) and Debtor's Statement Regarding Payment Advices (Appendix 1B).

### **Link**

[Previous Bankruptcy <sup>UP</sup>dates](#)

As always, should you have questions regarding this <sup>UP</sup>date or anything else concerning your dealings with the Court or the Clerk's office, please let us know.