

# **BANKRUPTCY <sup>UP</sup>DATE**

## **September 6, 2022**

If someone else would like to receive these <sup>UP</sup>dates, please send an e-mail to [Shan\\_Stroup@sdb.uscourts.gov](mailto:Shan_Stroup@sdb.uscourts.gov).

### **State Bar Bankruptcy Seminar on September 8**

The State Bar of South Dakota and the Bankruptcy Court for the District of South Dakota are hosting a bankruptcy seminar this Thursday, September 8, 2022, from 9:00 a.m. to 4:30 p.m. (Central time), at The Country Club of Sioux Falls. The seminar will cover a wide range of bankruptcy topics and the speakers will include debtors' attorneys, creditors' attorneys, trustees, and judges, including Judge Nail and the Honorable Anita L. Shodeen, United States Bankruptcy Judge for the Southern District of Iowa. There is no charge for the seminar, but please register to attend.

[Seminar Agenda and Registration](#)

### **Financing Needs for Upcoming Harvest**

Counsel for reorganizing farmers-debtors, we trust you have already talked with your clients about their financing needs for the upcoming harvest. If you have not, please do so promptly and get the necessary motions filed. We want to avoid, whenever possible, preliminary requests and orders.

## **Proposed Amendments to Local Bankruptcy Rules and Appendices**

The Local Bankruptcy Rules Committee has recommended several amendments to our local bankruptcy rules and appendices (see the link below). Written comments regarding the proposed amendments should be submitted on or before September 20, 2022, to either Dale A. Wein, Chairman of the Local Bankruptcy Rules Committee, at [dalewein@rw-law.net](mailto:dalewein@rw-law.net) or P.O. Box 1329, Aberdeen, SD 57402, or Rick Entwistle, Bankruptcy Clerk, at [Rick\\_Entwistle@sdb.uscourts.gov](mailto:Rick_Entwistle@sdb.uscourts.gov) or 400 S. Phillips Avenue, Room 104, Sioux Falls, SD 57104.

[Proposed amendments to local bankruptcy rules and appendices](#)

### **Link**

[Previous Bankruptcy <sup>UP</sup>dates](#)

As always, should you have questions regarding this <sup>UP</sup>date or anything else concerning your dealings with the Court or the Clerk's office, please let us know.