

# **BANKRUPTCY <sup>UP</sup>DATE**

## **January 21, 2025**

If someone else would like to receive these <sup>UP</sup>dates, please send an e-mail to [Shan\\_Stroup@sdb.uscourts.gov](mailto:Shan_Stroup@sdb.uscourts.gov).

## **Bankruptcy Roundtable on March 21**

Attorneys and law students are invited to join us for bankruptcy roundtable discussions on Friday, March 21, 2025, in the Grand Jury Room at the United States Courthouse in Sioux Falls.

[Save the Date Announcement](#)

## **Certificates of Service**

Pursuant to Bankr. D.S.D. R. 9004-3(d), a certificate of service shall be filed on the same day the document is served and shall, whenever possible, be filed as an attachment to the document. As required by Bankr. D.S.D. R. 9004-3(d), the certificate of service shall conform to the sample at [Appendix 9D](#) of our local bankruptcy rules and shall **not** include the names or addresses of parties who will be served electronically by the Clerk. Please attach a current mailing list from CM/ECF to the certificate of service when serving all creditors and other parties in interest.

## **Link**

[Previous Bankruptcy <sup>UP</sup>dates](#)