



# BANKRUPTCY ROUNDTABLE DISCUSSIONS

UNITED STATES COURTHOUSE  
COURTROOM 3  
515 NINTH STREET  
RAPID CITY, SOUTH DAKOTA

**THURSDAY, APRIL 23, 2026**

**11:30 A.M. - 12:30 P.M. (Mountain)**

This event will consist of five introductory level discussions related to the basics of bankruptcy law.

Prior knowledge of bankruptcy law is not required. Each rotation will include a seven-minute briefing concerning the topic listed below, along with time for questions. The roundtable format is designed to create an opportunity for attendees of all backgrounds to engage with experienced bankruptcy practitioners to encourage interest in bankruptcy law.

## *Discussion Topics*

### **STAN ANKER**

INTAKE AND ANALYZING  
FINANCIAL SITUATIONS  
FOR RESTRUCTURING  
THROUGH CHAPTER 11  
INCLUDING SUBCHAPTER V  
AND CHAPTER 12 FOR A  
FAMILY FARM OR RANCH

### **DAVE CLAGGETT**

OVERVIEW OF CHAPTER 7,  
INCLUDING INTAKE, COMMON  
EXEMPTION ISSUES, CREDIT  
COUNSELING REQUIREMENT,  
REAFFIRMATION AGREEMENTS,  
AND 341 MEETING PREPARATION

### **DAN PAHLKE**

CHAPTER 7 VERSUS  
CHAPTER 13 &  
BENEFITS OF FILING  
CHAPTER 13 WHEN  
DEBTOR MAY  
QUALIFY FOR BOTH

### **BRIAN UTZMAN**

DEBTOR'S PERSPECTIVE  
ON THE AUTOMATIC  
STAY, FILING CLAIMS,  
AND CLAIM OBJECTIONS

### **NATHAN CHICOINE**

CREDITOR'S PERSPECTIVE ON  
NAVIGATING THE STAY, PROOF OF  
CLAIMS, MEETING OF CREDITORS,  
OBJECTIONS, AND RELATED ISSUES

RSVPs are encouraged.

Please email Rick at [rick\\_entwistle@sdb.uscourts.gov](mailto:rick_entwistle@sdb.uscourts.gov) by **April 13, 2026** to RSVP.

IF YOU ARE A PERSON WITH A DISABILITY AND REQUIRE SPECIAL ACCOMMODATION TO PARTICIPATE,  
PLEASE CONTACT THE BANKRUPTCY CLERK'S OFFICE AT 605-357-2400.